		late	
FOR INSTRUCTIONS, SEE BACK OF FORM  DISCLOSURE SUMMARY	DR-2 DISCLOSURE		
COMMITTEE NAME (Must be same as on Statement of	(Rev. 03/2003) REPORT		
United Barber Schools Politica	1 Action Committee	For Office Use Only	
		Comm. #	
IMPORTANT: Indicate type of committee you are reporting for	or: 2	Logged In K	
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)Stat	e Party (4)County/Local Candidate	Scanned	
(5)County PAC (6)Ballot Issue/Franchise Committee (7)Cou (8)Support Slate of Candidates	nty/City Central Committee	Computer	
CANDIDATE COMMITTEES ONLY:		Audited	
Candidate Name	Political Party		
		JUN 5 2003	
Office Sought	District (if Senate or House	e) 501 5 2003	
1.		- Ith	
17 /2 //	515/244-0	971 June 5, 2003	
1/2 Mille			
SIGNATURE OF TREASURER (or person filing this r	report) TELEPHONE	DATE SIGNED	
Late filed reports are sub	ject to possible civil and c	riminal penalties.	
SEE INSTRUCTIONS ON BACK AND COMPLET			
I AM FILING A May 20, 2003			
(report date)		Indicate one 2	
CHECK IF AMENDMENT TO REPORT DATED		Local Committees, enter Date of Election	
		Escar Schimites, oner Bate of Election	
Check if this is final (termination) report and attach N (You must continue to file reports until a Notice	Notice of Dissolution Form DR-3.	County & Local Committees, enter County in which Election is held	
STATE	MENT OF CASH ON HAND		
CASH ON HAND at the beginning of the reporting period by the committee. This amount MUST be the of the last reporting period, or must be zero if the service of the last reporting period, or must be zero if the service of the servic	same as the cash on hand at the e	end PZ/1 VE 1 AC/	
ADD TOTAL MONEY TAKEN IN THIS PERIO		_	
Schedule A: Cash Contributions total (Attach			
Schedule F: Loans Received total (Attach Sch			
Schedule H: Total Sales of Campaign Property (Attach Schedule H)			
(Schedule H applies to Candidates			
3.000		OTAL\$ 54.85	
SUBTRACT TOTAL MONEY SPENT THIS P			
Schedule B: Expenditures total (Attach Sched		below) \$21,20 (BANK-	
Schedule F: Loan Repayments total (Attach S		. 0.	
CASH ON HAND at the end of this reporting period (if f			
be zero) (Attach DR-3)		\$ <u>543.65</u> as of 5/7/0	
**UNPAID BILLS (From Schedule D - Attach Schedule	D)	\$ <u>-0-</u> -0-	
	<del>_</del> ,	<u> </u>	

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

**CANDIDATE COMMITTEES ONLY:** 

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ \_\_\_\_\_\_

\_\_\_\_ YES \_\_\_\_ NO



## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES			
CHECK THIS BOX IF AMENDING FORM				

COMMITTEE NAME	(Must be	same as on	Statement of	of Organization)
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United Barber Colleges Political Action Committee

Office Dare	oci Coneges i once	cal Action Committee		
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
VAOU FEB MAY, APR MAY, 2003		wells fargo bank, 7th and walnut, des moines	bank fees on checking account	\$ 21.20
	ID# CK#			
	ID#	l time		
	CK#	JAN 1 0 5003		
	CK#	(E)3		
	ID#			
	ID#			
	CK# ID#			
	CK#			
	ID# CK#			
	3.00		SUB-TOTAL	\$
			TOTAL (if last page of this schedule)	\$ 21.20

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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